

# Farhad Khosrokhavar Radicalization Through Religion I

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### Farhad Khosrokhavar Radicalization Through Religion

#### **Farhad Khosrokhavar Radicalization through religion I ...**

Farhad Khosrokhavar Radicalization through religion I-Sacred values and transnational radicalisation In classical sociology, two sets of concepts seem of notable significance: instrumental values versus expressive values The first type of values are mobilised in order to achieve goals

#### **Radicalization in Prison: The French Case**

Radicalization in Prison: The French Case FARHAD KHOSROKHAVAR\* Ecole des Hautes Etudes en Sciences Sociales ABSTRACT This article purports to show the change in ...

#### **Jihad and the French Exception - The New York Times**

Farhad Khosrokhavar is a sociologist at the Ecole des hautes études en Sciences Sociales (EHESS) and the author, most recently, of "Radicalization" This essay was translated by John Cullen from the French Lire en français (Read in French) Follow The New York ...

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#### **The Islamist Factory - Institut Montaigne**

misery, of the abandoning of the suburbs by the state (Farhad Khosrokhavar), and of a form of nihilism that combines with the desire for radicalism

(a theory defended by Olivier Roy) Others, on the other hand, see in it the radicalization of Islam (a theory defended by Gilles Kepel) or a Muslim reaction to the intrusions of the colonizing

### **Religious radicalization and violent Islamist Abstract**

Religious radicalization and violent Islamist1 extremism in Albania, Macedonia and Kosovo By Gerta Zaimi, February 2017 The factors we have described are interwoven, do not exclude each other, and not necessarily all causes have to be present to become radicalized Islam is a religion and, in itself, it cannot explain indiscriminate violence

### **Violence in the Arab Revolutions: The Paradigmatic Case of ...**

Violence in the Arab Revolutions: The Paradigmatic Case of Egypt Farhad Khosrokhavar Ecole des Hautes Etudes en Sciences Sociales Abstract Arab Revolutions promoted non-violence (selmiyah) at their outset, in conjunction with the dignity of the citizen (karama) These mottoes did not resist for a ...

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The Root Causes of Violent Extremism Introduction There are multiple ways to examine the root causes of violent extremism There is no single cause or pathway into radicalisation and violent extremism There is a wide array of factors on the macro-, meso-, and micro-levels of ...

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women are rarely "forced" or "compelled" into terrorism by the customs in their society or through coercion by a vicious men, but instead that those women consciously radicalize and voluntarily self-recruit within terrorist organizations Secondly, that religion and ideology play a far lesser role in

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radicalization in prison, due to these structural obstacles It pinpoints, in particular, the emergence of new groups of Muslim prisoners, the Salafists, who develop a version of 'l use the terms "Muslim chaplain" "Muslim minister" and imam as synonymous in this article F Khosrokhavar (E3)

### **Radicalisation: Examining a Concept, its Use and Abuse**

through indoctrination and brainwashing, radicalisation is about active involvement in a new worldview<sup>5</sup> Now, their religion seriously but have some form of being “born again” The problem with the above-mentioned analysis is twofold On the one hand, statistically speaking, these traits are found typically in perhaps half of samples or surveys Sometimes it can be even more, around

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### **Sacralizing the Secular. The Ethno-fundamentalist movements**

Sacralizing the Secular The Ethno-fundamentalist movements enzo Pace<sup>1</sup> Abstract Religious fundamentalist movements regard the secular state as an enemy because it claims to codify its power as if God did not exist Those movements consider their religion the repository of absolute truth, the ultimate source legitimizing human laws Therefore